

# OFFICIAL JR. MARKET SWINE ENTRY BLANK

October 4 - October 13, 2019

DEADLINE FOR ENTRIES - SEPTEMBER 1, 2019

**DO NOT  
FAX ENTRIES!**

**FOR FAIR USE ONLY**

Exhibitor No. \_\_\_\_\_

Postmark Date \_\_\_\_\_

Date \_\_\_\_\_

Amount Paid \$ \_\_\_\_\_

Deposit No. \_\_\_\_\_

**NOTE: ANY EXHIBITOR WITH PREMIUMS TOTALING \$600 OR MORE WILL BE REQUIRED TO FURNISH A COMPLETE W-9 BEFORE PAYMENT WILL BE ISSUED. SEE ENTRY FORM SECTION FOR W-9 FORM. EXHIBITOR WILL BE NOTIFIED WHEN TOTAL PREMIUMS HAVE BEEN DETERMINED.**

I have read and understand, and in consideration for being permitted to exhibit at the Dixie Classic Fair, agree and consent to abide by the rules and regulations, including the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as posted in the Show Ring Office. I further declare that all statements made are true. "I HEREBY ENTER ANIMALS AT MY OWN RISK SUBJECT TO THE RULES & REGULATIONS OF THE FAIR. I HEREBY AGREE TO RELEASE, INDEMNIFY AND HOLD HARMLESS THE FAIR AND THE CITY OF WINSTON-SALEM, ITS AGENTS, EMPLOYEES, OFFICERS AND CONTRACTORS FROM ALL CLAIMS, LOSSES, INJURIES, OR DAMAGES OF ANY NATURE ARISING FROM, BY OR TO SAID ANIMALS" (OWNER & EXHIBITOR MUST SIGN BELOW OR ENTRY WILL BE RETURNED).

**NOTE: JR. EXHIBITORS: I CERTIFY THAT I HAVE FITTED AND CARED FOR ANIMALS EXHIBITED FOR 60 DAYS. (MUST BE SIGNED):**

<p><b>Age of Exhibitor As Of 01/01/19</b></p> <p>_____</p>	<p>Exhibitor: _____ Signature: _____</p> <p>Guardian/Parent: _____ (for Jr. Exhibitor) (print) (signature)</p> <p>Social Security Number (REQUIRED): XXX-XX-<input type="text"/><input type="text"/><input type="text"/><input type="text"/><input type="text"/><input type="text"/> <small>(Last 4 digits of social security number for each exhibitor must be provided. If not provided, entry will not be accepted. *See Note.)</small></p> <p>Address: _____ Street City State Zip</p> <p>E-Mail: _____</p> <p>Phone: _____</p>
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**PEN FEES**  
Use separate entry blank for each exhibitor.

**Breed:** \_\_\_\_\_

# \_\_\_\_\_ Pens (if postmarked on or before 09/01) Free

# \_\_\_\_\_ Pens (if postmarked 09/02 to 09/11) \$5 ea. \$ \_\_\_\_\_

**Total Enclosed \$** \_\_\_\_\_

**SEE PREMIUM LIST FOR ALL RULES AND REGULATIONS GOVERNING LIVESTOCK, INCLUDING HEALTH REGULATIONS, ARRIVAL TIMES, RELEASE TIMES, ETC.**

**\*\* PLEASE NOTE \*\***  
Errors or omissions in premium payments must be reported to the Fair Administrative Office by December 31 or payment will not be made.

**ENTRY BLANK MAY BE COPIED IF NEEDED.**

**PLEASE FILL OUT COMPLETELY! (Type or print clearly)**

**JUNIOR MARKET SWINE**

Number of Market Swine Entered: \_\_\_\_\_

<i>Please check classes entering:</i>	Yes	No
Entering Showmanship Class	_____	_____
Entering Individual Classes	_____	_____
Entering Pen of Three	_____	_____

**Mail entries with check or money order to:**  
**CITY OF WINSTON-SALEM / DIXIE CLASSIC FAIR**  
 P.O. BOX 68  
 WINSTON-SALEM, NC 27102  
 TELEPHONE: (336)727-2236

**DO NOT FAX!**

**\*\* HEALTH CERTIFICATES FOR OUT OF STATE ANIMALS ONLY MUST BE CHECKED BEFORE UNLOADING ANIMALS AT FAIRGROUNDS \*\***

# JR. MARKET SWINE