

OFFICIAL BEEF CATTLE ENTRY BLANK

JUNIOR SHOW ONLY

October 4 - October 13, 2019

ENTRY BLANK MAY
BE COPIED IF NEEDED.

DEADLINE FOR ENTRIES - SEPTEMBER 1, 2019

NOTE: ANY EXHIBITOR WITH PREMIUMS TOTALING \$600 OR MORE WILL BE REQUIRED TO FURNISH A COMPLETE W-9 BEFORE PAYMENT WILL BE ISSUED. SEE ENTRY FORM SECTION FOR W-9 FORM. EXHIBITOR WILL BE NOTIFIED WHEN TOTAL PREMIUMS HAVE BEEN DETERMINED.

**DO NOT
FAX ENTRIES!**

FOR FAIR USE ONLY	
Exhibitor No. _____	
Postmark Date _____	
Date _____	
Amount Paid \$ _____	
Deposit No. _____	

Mail entries with check or money order to:
CITY OF WINSTON-SALEM / DIXIE CLASSIC FAIR
P.O. BOX 68
WINSTON-SALEM, NC 27102
TELEPHONE: (336)727-2236

ENTRY FEES - JR. EXHIBITORS ONLY	
Separate entry blank for each exhibitor for each breed.	
# _____ Beef Cattle for Junior Show (if postmarked on or before 09/01)	\$ No Fee
# _____ Beef Cattle for Junior Show (if postmarked 09/02 to 09/11) \$10 ea.	\$ _____
_____ Total Enclosed	\$ _____

No entries will be accepted if postmarked after 09/11.

* * * * PLEASE NOTE * * * *
Errors or omissions in premium payments must be reported to the Fair Administrative Office by December 31 or payment will not be made.

I have read and understand, and in consideration for being permitted to exhibit at the Dixie Classic Fair, agree and consent to abide by the rules and regulations, including the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as posted in the Show Ring Office. I further declare that all statements made are true. "I HEREBY ENTER ANIMALS AT MY OWN RISK SUBJECT TO THE RULES & REGULATIONS OF THE FAIR. I HEREBY AGREE TO RELEASE, INDEMNIFY AND HOLD HARMLESS THE FAIR AND THE CITY OF WINSTON-SALEM, ITS AGENTS, EMPLOYEES, OFFICERS AND CONTRACTORS FROM ALL CLAIMS, LOSSES, INJURIES, OR DAMAGES OF ANY NATURE ARISING FROM, BY OR TO SAID ANIMALS" (OWNER & EXHIBITOR MUST SIGN BELOW OR ENTRY WILL BE RETURNED).

NOTE: JR. EXHIBITORS: I CERTIFY THAT I HAVE FITTED AND CARED FOR ANIMALS EXHIBITED FOR 60 DAYS. (MUST BE SIGNED):

Age of Exhibitor As Of 01/01/19 _____	Exhibitor: _____ Jr. Signature: _____ Guardian/Parent: _____ <small>(For Jr. Exhibitor) (print) (signature)</small> Social Security Number (REQUIRED): XXX-XX- [] [] [] [] <small>(Last 4 digits of social security number for each exhibitor must be provided. If not provided, entry will not be accepted. *See Note.)</small> Address: _____ <small style="margin-left: 100px;">Street</small> <small style="margin-left: 100px;">City</small> <small style="margin-left: 100px;">State</small> <small style="margin-left: 100px;">Zip</small> E-Mail: _____ Owner Signature: _____ Farm Name: _____ Phone: _____
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No entries will be accepted unless complete information is furnished and fees enclosed.

PLEASE FILL OUT COMPLETELY! (Type or print clearly)

Dept. Letter & Class #	Sex	Name of Animal	Breed	Registration #	Date of Birth	Name of Sire

Errors or omissions in premium payments must be reported to the Fair Administrative Office by December 31 or payment will not be made.

* * HEALTH CERTIFICATES FOR OUT OF STATE ANIMALS ONLY MUST BE CHECKED BEFORE UNLOADING ANIMALS AT FAIRGROUNDS * *

(SEE REVERSE SIDE FOR ADDITIONAL ENTRY SPACE)

