

**INSIDE APPLICATION**  
**September 28 – October 07, 2018**

Dixie Classic Fair  
P. O. Box 68  
Winston Salem, NC 27102

**THIS IS NOT A CONTRACT**  
**DEPOSIT NOT ACCEPTED**  
**WITH APPLICATION**

UPS Address (421 W. 27<sup>th</sup> St., W-S N.C. 27105) PHONE: 336-727-2236 FAX: 336-727-2799 E-Mail: hartley@dcfair.com

Company or Business Name: \_\_\_\_\_

Name & Title of Applicant: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Street/PO Box

City

State & Zip

Telephone (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

**TYPE OF EXHIBIT: (Please Check) Booths are 9' deep x 10' wide**  
**(All items must be approved by fair management)**

\_\_\_\_\_ **Standard Booth - \$ 550 – (Promotional / Advertising / Selling of Merchandise or Service)**

\_\_\_\_\_ **Food Concession - \$ 550 or 18% of gross receipts, whichever is greater**

\_\_\_\_\_ **Jewelry / Novelty - \$ 700**

\_\_\_\_\_ **Non – Profit - \$ 450 (must provide documentation stating exemption per section 501 (c3))**

**\*\*Pitch products, National Home Products/Improvements, Cell Phone, Cable/Satellite/Internet, Credit Card, and Time Share/Travel providers please contact fair management for sponsorship information**

SPACE REQUIREMENTS: Number of Booths Needed: \_\_\_\_\_ Request Corner Booth (\$50 additional) \_\_\_\_\_

ELECTRICAL REQUIRMENTS:

Specify exact electrical needs: 110/20 amp included with space \_\_\_\_\_ 220/50amp or higher \_\_\_\_\_ (call for rate)

DESCRIPTION

Brief Description of Display (**No Tents or Helium Balloons allowed in building**): \_\_\_\_\_

**(PHOTOGRAPHS OR DETAILED DRAWING(S) MUST BE PROVIDED WITH APPLICATION)**

Products to be Exhibited or Sold: \_\_\_\_\_

Proposed Prices of Products: \_\_\_\_\_

NOTE: Food Must Be Approved By Fair Management (No open flame, frying w/grease or gas canisters allowed in building)

IF ADDITIONAL SPACE IS REQUIRED TO LIST PRODUCTS AND PRICES, PLEASE LIST ON SEPARATE SHEET AND ATTACH TO THE APPLICATION.

Have you ever exhibited at the Dixie Classic Fair? \_\_\_\_\_ YEAR(S) \_\_\_\_\_ If yes, under what name? \_\_\_\_\_

BUSINESS OR FAIR REFERENCES:

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

COMMENTS: \_\_\_\_\_

PLEASE COMPLETE AND RETURN TO THE ABOVE ADDRESS. APPLICANTS ACCEPTED WILL BE MAILED A CONTRACT.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_