

OUTSIDE SPACE APPLICATION

Dixie Classic Fair
P. O. Box 68
Winston-Salem, NC 27102

October 3 - October 12, 2014

THIS IS NOT A CONTRACT
DEPOSIT NOT ACCEPTED
WITH APPLICATION

UPS ADDRESS: (421 W. 27th St., W-S 27105) PHONE: 336-727-2236 FAX: 336-727-2799 E-Mail: hartley@dcfair.com

Company or Business Name: _____

Name & Title of Applicant: _____

Mailing Address: _____

Street/PO Box

City

State & Zip

Telephone: (____) _____ FAX: (____) _____ E-mail _____

TYPE OF EXHIBIT: (Please Check)

- ____ STANDARD (Promotional, Advertising, Selling of Merchandise or Service - \$1,000 for 20' minimum, \$50 per foot there after
- ____ NOVELTIES/ JEWELRY - \$1,200 for 20' minimum, \$60 per foot there after
- ____ AGRICULTURAL (Farm equipment / livestock trailers) - \$400 for 20' minimum, \$200 per 10 foot there after
- ____ FOOD CONCESSIONS - \$50 per front foot or 18% of gross receipts, (percentage figured on actual stand/trailer footage) whichever is greater.

*****Cell phone, Cable/Satellite/Internet, Credit Card, and Time Share providers – please contact fair management for rates**

Additional footage can be added (where available).

SIZE OF SPACE NEEDED: (INCLUDING AWNINGS, DOORS, TENT STAKES, HITCHES, SEATING ETC.)

____ TRAILER ____ TENT FRONT FOOTAGE: _____ FT. AND DEPTH FOOTAGE: _____ FT.

ELECTRICAL AMPAGE REQUIRED FOR EACH CONCESSION: _____
(20 AMP-\$100, 30 / 50 AMP - \$180, each)

BRIEF DESCRIPTION OF DISPLAY: _____

(PHOTOGRAPH(S) OR DETAILED DRAWING(S) MUST BE PROVIDED WITH APPLICATION)
ITEMS NOT APPROVED BY MANAGEMENT CANNOT BE SOLD

PRODUCT(S) TO BE EXHIBITED OR SOLD:	PROPOSED PRICED OF PRODUCTS:
_____	_____
_____	_____
_____	_____

IF ADDITIONAL SPACE IS REQUIRED TO LIST PRODUCTS AND PRICES, PLEASE LIST ON SEPARATE SHEET AND ATTACH TO THIS APPLICATION.

HAVE YOU EVER EXHIBITED AT THE DIXIE CLASSIC FAIR? _____ YEAR(S) _____
IF YES, UNDER WHAT NAME? _____

BUSINESS OR FAIR REFERENCES:

- A. _____
- B. _____
- C. _____

COMMENTS: _____

PLEASE COMPLETE AND RETURN WITHIN 10 DAYS OF RECEIPT TO THE ABOVE ADDRESS. APPLICANTS ACCEPTED WILL BE MAILED A CONTRACT.

Signature: _____ Date: _____