

OFFICIAL DAIRY CATTLE ENTRY BLANK

October 3 - 12, 2008

DEADLINE FOR ENTRIES - SEPTEMBER 1, 2008

DO NOT FAX ENTRIES!!!

NOTE: ANY EXHIBITOR WITH PREMIUMS TOTALING \$600 OR MORE WILL BE REQUIRED TO FURNISH COMPLETE SS# BEFORE PAYMENT WILL BE ISSUED. EXHIBITOR WILL BE NOTIFIED WHEN TOTAL PREMIUMS HAVE BEEN DETERMINED.

FOR FAIR USE ONLY

Exhibitor No. _____

Postmark Date _____

Date _____

Amount Paid \$ _____

Deposit No. _____

ENTRY FEES

Separate entry blank for each exhibitor for each breed.

Number of

Animals Breed: _____

_____ Dairy Cattle for Open Show
(if postmarked on or before 09/01) \$5 ea. \$ _____

_____ Dairy Cattle for Open Show
(if postmarked 09/02 to 09/11) \$10 ea. \$ _____

Total Enclosed \$ _____

No entries will be accepted if postmarked after 09/11.

ENTRY FEES - JR. EXHIBITORS ONLY

Separate entry blank for each exhibitor for each breed.

Breed: _____

_____ Dairy Cattle for Junior Show
(if postmarked on or before 09/1) \$ No Fee

_____ Dairy Cattle for Junior Show
(if postmarked 09/02 to 09/11) \$5 ea. \$ _____

Total Enclosed \$ _____

Mail entries with check or money order to:

DIXIE CLASSIC FAIR
P.O. BOX 7525
WINSTON-SALEM, NC 27109-7525
TELEPHONE: (336)727-2236

Separate entry blank must be used by each exhibitor for each breed. No entries will be accepted unless complete information is furnished and fees enclosed.

I have read and understand, and in consideration for being permitted to exhibit at the Dixie Classic Fair, agree and consent to abide by the rules and regulations, including the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as posted in the Show Ring Office. I further declare that all statements made are true. "I HEREBY ENTER ANIMALS AT MY OWN RISK SUBJECT TO THE RULES & REGULATIONS OF THE FAIR. I HEREBY AGREE TO RELEASE, INDEMNIFY AND HOLD HARMLESS THE FAIR AND THE CITY OF WINSTON-SALEM, ITS AGENTS, EMPLOYEES, OFFICERS AND CONTRACTORS FROM ALL CLAIMS, LOSSES, INJURIES, OR DAMAGES OF ANY NATURE ARISING FROM, BY OR TO SAID ANIMALS" (OWNER & EXHIBITOR MUST SIGN BELOW OR ENTRY WILL BE RETURNED).

NOTE: JR. EXHIBITORS: I CERTIFY THAT I HAVE FITTED AND CARED FOR ANIMALS EXHIBITED FOR 60 DAYS. (MUST BE SIGNED):

<input type="checkbox"/> Exhibitor MUST CHECK ONE (Prize monies will be paid to the one checked) <input type="checkbox"/> Farm	Exhibitor: _____ Signature: _____ (Last 4 digits of social security number for each exhibitor must be provided. If not provided, entry will not be accepted. *See Note.)
	Social Security Number (REQUIRED): XXX-XX- [] [] [] [] County: _____ Address: _____ (complete mailing address) E-Mail: _____ (For Confirmation of Entries) Owner Signature: _____ Farm Name: _____ Phone: _____ Address: _____ (complete mailing address) Federal ID Number (REQUIRED): _____ (must be provided and correspond with Farm name or entry will not be accepted)
Date of Birth Jr. Exhibitors Only _____ / _____ / _____	Guardian/Parent: _____ (for Jr. Exhibitor) (print) (signature)

PLEASE FILL OUT COMPLETELY! (Type or print clearly)

ENTRY BLANK MAY BE COPIED IF NEEDED.

Dept. Letter & Class #	Sex	Name of Animal	Registration #	Date of Birth	Name of Sire	Registration #

** NOTE - Errors or omissions in premium payments must be reported to the Fair Administrative Office by December 31 or payment will not be made. **

**** HEALTH CERTIFICATES MUST BE CHECKED BEFORE UNLOADING ANIMALS AT FAIRGROUNDS ****

(SEE REVERSE SIDE FOR ADDITIONAL ENTRY SPACE)

