

OFFICIAL BEEF CATTLE ENTRY BLANK

JUNIOR SHOW ONLY

October 3 - 12, 2008

DEADLINE FOR ENTRIES - SEPTEMBER 1, 2008

**ENTRY BLANK MAY
BE COPIED IF NEEDED.**

FOR FAIR USE ONLY	
Exhibitor No. _____	
Postmark Date _____	
Date _____	
Amount Paid \$ _____	
Deposit No. _____	

NOTE: ANY EXHIBITOR WITH PREMIUMS TOTALING \$600 OR MORE WILL BE REQUIRED TO FURNISH COMPLETE SS# BEFORE PAYMENT WILL BE ISSUED. EXHIBITOR WILL BE NOTIFIED WHEN TOTAL PREMIUMS HAVE BEEN DETERMINED.

**DO NOT
FAX ENTRIES!**

I have read and understand, and in consideration for being permitted to exhibit at the Dixie Classic Fair, agree and consent to abide by the rules and regulations, including the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as posted in the Show Ring Office. I further declare that all statements made are true. "I HEREBY ENTER ANIMALS AT MY OWN RISK SUBJECT TO THE RULES & REGULATIONS OF THE FAIR. I HEREBY AGREE TO RELEASE, INDEMNIFY AND HOLD HARMLESS THE FAIR AND THE CITY OF WINSTON-SALEM, ITS AGENTS, EMPLOYEES, OFFICERS AND CONTRACTORS FROM ALL CLAIMS, LOSSES, INJURIES, OR DAMAGES OF ANY NATURE ARISING FROM, BY OR TO SAID ANIMALS" (OWNER & EXHIBITOR MUST SIGN BELOW OR ENTRY WILL BE RETURNED).

Mail entries with check or money order to:
DIXIE CLASSIC FAIR
P.O. BOX 7525
WINSTON-SALEM, NC 27109-7525
TELEPHONE: (336)727-2236

NOTE: JR. EXHIBITORS: I CERTIFY THAT I HAVE FITTED AND CARED FOR ANIMALS EXHIBITED FOR 60 DAYS. (MUST BE SIGNED):

ENTRY FEES - JR. EXHIBITORS ONLY	
Separate entry blank for each exhibitor for each breed.	
Breed: _____	
# _____ Beef Cattle for Junior Show	\$ No Fee
(if postmarked on or before 09/01)	
# _____ Beef Cattle for Junior Show	\$ _____
(if postmarked 09/02 to 09/11) \$5 ea.	
Total Enclosed \$ _____	

	Exhibitor: _____ Signature: _____ <small>(Last 4 digits of social security number for each exhibitor must be provided. If not provided, entry will not be accepted. *See Note.)</small> Social Security Number (REQUIRED): XXX-XX-____ County: _____ Address: _____ <small>(complete mailing address)</small> E-Mail: _____ (For Confirmation of Entries) Owner Signature: _____
	Farm Name: _____ Phone: _____ Address: _____ <small>(complete mailing address)</small> Federal ID Number (REQUIRED): _____ <small>(must be provided and correspond with Farm name or entry will not be accepted)</small> Guardian/Parent: _____ <small>(for Jr. Exhibitor) (print) (signature)</small>
/ / Date of Birth Jr. Exhibitors Only	

No entries will be accepted if postmarked after 09/11.

******* PLEASE NOTE *******
Errors or omissions in premium payments must be reported to the Fair Administrative Office by December 31 or payment will not be made.

Separate entry blank must be used by each exhibitor for each breed.
No entries will be accepted unless complete information is furnished and fees enclosed.
PLEASE FILL OUT COMPLETELY! (Type or print clearly)

Dept. Letter & Class #	Sex	Name of Animal	Registration #	Date of Birth	Name of Sire	Registration #

Errors or omissions in premium payments must be reported to the Fair Administrative Office by December 31 or payment will not be made.
**** HEALTH CERTIFICATES MUST BE CHECKED BEFORE UNLOADING ANIMALS AT FAIRGROUNDS ****

(SEE REVERSE SIDE FOR ADDITIONAL ENTRY SPACE)

